



Lake Shore Baptist Church
Position description
MINISTER TO YOUTH

Status: Exempt, part-time, 20 hours/week (Salaried)

Starting Salary: \$21,000

Reports to: Senior Pastor

Principal Function:

To minister to the youth of Lake Shore Baptist Church in ways that encourages their development into spiritually healthy adolescents. To act as a resource for parents and families, keeping in mind that the home should be the primary place for faith formation. To create a space for the youth that is safe, in which individuals can explore the biblical narrative and how it can inform their own faith stories.

Goals:

In order to minister holistically to the youth, the Minister to Youth will do the following:

- Engage in practices meant to maintain a healthy life of Christian faith (prayer, fasting, Sabbath, self care, and spiritual formation).
- Equip family members as primary faith formers
- Foster an environment that incorporates the youth into the greater life of the church
- Pursue continuing education in areas relevant to the work of this position
- Effectively teach the biblical narrative
- Ensure that the youth receive individual attention
- Maintain weekly and annual rhythm of activities for youth spiritual formation.

Position Responsibilities:

1. Equip family members of youth
 - a. Make resources available to parents and family members meant to encourage their role as primary instructors and examples in the child's faith
2. Congregation as a whole
 - a. Treat Lake Shore Baptist Church as one multigenerational community by communicating with staff about church-wide activities and encouraging youth involvement

Approved by the Personnel Committee 10/20/2014 and updated 4/14/2018

Approved by the Deacons 11/2/2014

- b. In the same way, communicate with the congregation about youth events and encourage adult involvement
 - c. Provide opportunities for youth to participate in worship services
3. Continuing Education
- a. Maintain communication with other local ministries working with youth in order to foster a healthy perspective of the diverse practical ways of approaching youth ministry
 - b. Attend conferences and lectures relevant to the vocation of Minister to Youth
 - c. Continue to read books and articles about human growth and development with emphasis on adolescence and the newest developments in youth ministry.
4. Effectively teach and minister to youth
- a. Facilitate Sunday morning Bible study by selecting the curriculum and scheduling teachers
 - b. Facilitate Sunday and Wednesday evening activities
 - c. Create safe spaces for group discussion of the biblical narrative, explorations into Christian spirituality and sharing life together
 - d. Maintain a pastoral presence in the life of each youth group member
 - e. Equip adult volunteers for involvement in youth activities
 - f. Plan trips and events away from the church building for the purposes of retreat and exposure to the diversity of Christian expression
 - g. Plan activities and retreats with other local youth groups

Administration:

- 1. With church staff
 - a. Attend weekly staff meetings
 - b. Assist in worship service planning as needed
 - c. Work with staff to facilitate intergenerational activities and trips
- 2. With congregation and parents
 - a. Provide information on ongoing activities, upcoming events and spiritual formation experiments in the weekly newsletter
 - b. Provide and adhere to a budget for the youth ministry in cooperation with the finance committee
 - c. Appoint and work closely with a parent support and education group
 - d. Help parents and volunteers to aid in youth spiritual formation
- 3. Maintain consistent scheduled on-site office hours, coordinated with the Senior Pastor, for a minimum of 5 hours per week.

Special agreements about PTO:

Eligible for Continuing Education

PTO: Part time*

Not all PTO hours can be taken on Sundays. In coordination with the Senior Pastor, a reasonable ratio of Sunday hours to regular week hours must be taken.

| | Hours of PTO Earned Per Pay Period | Days of PTO per year |
|---------------------------|---|-----------------------------|
| Length of employment | | |
| 0 year up to less than 3 | 2.50 | 7.50 full days or 60 hrs |
| 3 years up to less than 8 | 3.32 | 10 full days or 80 hrs |
| 8+ | 4.16 | 12.50 or 100 hours |

*A full day is defined as 8 hours. However, all employees can take partial days calculated by the hours available.

Other Duties:

In accordance with the team philosophy of Lake Shore Baptist Church, may routinely be required to carry out and assist with other tasks in addition to the duties listed above.

Supervisory Responsibilities:

Volunteers who assist in the Youth program

This position description is not intended to be all inclusive. Lake Shore Baptist Church reserves the right to revise or change job duties as the need arises. This position description does not constitute a written or implied contract of employment.

I have read and understand this position description.

Signature: _____

Date: _____

Lake Shore Baptist
Church

CHURCH PROFILE



Overview

Lake Shore Baptist is a medium-sized church located in the quiet Mountainview neighborhood of Waco, Texas. Waco is a city of about 140,000 people in a metropolitan area of about 235,000. It is the home of Baylor University, McLennan Community College, and Texas State Technical College, and has gained attention in recent years as the home of the Magnolia broadcasts and enterprises of Chip and Joanna Gaines.

Membership, Attendance, Giving Units, Demographics

Members/Congregants

- Active Members: 187
- Active Non-Members: 25 (actively involved, but have not officially joined)
- Inactive Members: 155 (no indication they have formally moved their membership)

Attendance

- Average 2019 in-person attendance: 126
 - Average 2020 in-person attendance (pre-covid): 113
 - Average 2020 Zoom worship service attendance: roughly 124
 - Average 2021 Zoom worship service attendance: roughly 126
- (In addition to Zoom attendance, some are watching our recorded services on YouTube)

Giving Units (individual contributors or families contributing together)

- 2019: 127 giving units, 90 of whom are currently actively attending
- 2020: 118 giving units, 96 of whom are currently actively attending
- 2021: 81 giving units, 75 of whom are currently actively attending

Age Composition (of the 125 people who responded to the Transition Team survey)

- 65+ 56%
- 55-64 21%
- 45-54 8%
- 35-44 10%
- 25-34 1%
- 18-24 2%
- < 18 2%

Race/Ethnicity (of the 125 people who responded to the Transition Team survey)

- White/Caucasian 88%
- Black/African American 3%
- Hispanic/Latino 3%
- All Other 3%
- No Answer 3%

Shared Values

Our church Bylaws open with the strong affirmation that the church adopted in 2016:

Lake Shore Baptist Church is a welcoming and affirming community of Christians attempting to discover, articulate, and embody the meaning of the Gospel in the world today. We affirm each individual as a child of God and as created in God's image. Our welcome holds no bounds; we welcome all persons into membership and full participation in the life and ministry of our congregation.

In their survey, the Transition Team asked the congregation what values they feel define Lake Shore Baptist “at its best.” Based on the results, they generated a “word cloud” that suggests a strong set of shared values:



The three values that emerged most consistently were Social Justice, Welcoming Community, and Love/Caring. The importance of Social Justice was amplified in another survey question in which the Transition Team asked respondents to indicate whether they agreed or disagreed with several statements. The key findings were:

- 91% completely or somewhat agreed it was important for LSBC be seen as a leader on social justice issues.
- 91% completely or somewhat agreed there’s a clear connection between social justice issues and Christian values.
- 84% completely or somewhat agreed it is not enough to believe in social justice; we must act publicly on our beliefs.

Church Staff

The church currently (May 2022) employs a full-time Pastor (Nick Mumejian), a full-time Associate Pastor (Sharlande Sledge), a part-time Organist/Pianist (Cindy Fuller), a full-time Maintenance Manager (Gordon Lawrence), a part-time Custodian (Louis Garcia), and a part-time Office Manager (Sarah Ochel). Searches are active for new part-time ministers of music, children, and youth. Tom Hanks serves as College Minister on a voluntary basis. Photos and bios of staff members are [available here on the web site](#).



Congregational Polity

Lake Shore is a largely committee-run church with many shared responsibilities that create opportunities for ongoing ministries. The Deacons play roles in both church decision-making and in pastoral care. There are a minimum of 21 active deacons with a deliberate balance of males and females. In addition to the diaconate, the church currently has nine committees with rotating memberships (Finance, Personnel, Family Education, Music, etc.) and eight “teams” that do not necessarily rotate (Ushers, Fellowship, Food, etc.). Many of the policies of the church are available in the [Bylaws which are available here](#).

Style of Worship

Lake Shore’s style of worship is more liturgical than that of most Baptist churches, but there’s also a lot of room for creativity. We follow the seasons of the church year, and sermons usually, but not always, have been based on readings from the lectionary. About 60% of members come from Baptist backgrounds, but a significant group also comes from other denominations including Methodist, Presbyterian, Catholic, Episcopalian, and Lutheran. In congregational surveys, our members have expressed a preference for variety in music, ranging from medieval and classical to gospel and some contemporary music (but there’s little appreciation for praise choruses). [Previous sermons and services can be seen/heard on this web page](#).

Missions and Ministries

Since 1969, Lake Shore has been home to a year-round Children’s Center that serves between 55 and 65 children with more than 50 non-member families. It has its own budget and staff of 18, but it receives substantial support from the church and is governed by a Children’s Center Program Board composed of church members.

Lake Shore supports a variety of other mission partners. Locally, these have included Meals on Wheels, Mission Waco, Caritas, World Hunger Relief, Family Self-Sufficiency, Family Abuse Center, Carver Park Food Pantry, and others. Globally, we have supported the Shalom Children’s Center in Ghana, CBF China, Christian Mission to Gaza, the Lebanese Society for Education and Social Development, Doctors Without Borders, and others.

Affiliations

Lake Shore is affiliated with the Alliance of Baptists, the Cooperative Baptist Fellowship, and the Association of Welcoming and Affirming Baptists. We also support the Baptist World Alliance, the Baptist Joint Committee for Religious Liberty, and Baptist Women in Ministry.

Church History

Note: This is a heavily-abridged version of the fuller history of Lake Shore that can be found [here](#) on the church web site.

Lake Shore Baptist Church was established in 1959 at the initiative of an older Waco church - Columbus Avenue Baptist – that recognized a need for a new ministry in the growing northwest neighborhoods of Waco and its suburbs. At its founding, Lake Shore had 225 charter members. Through the years, our membership numbers have trended upward and downward, but Lake Shore continues to have an active membership in the 200-range today.



Waco News Tribune, March 25, 1961

During its first few years, Lake Shore was a fairly traditional Southern Baptist Church. That orientation started shifting in 1962 when Dr. H. Rhea Gray became pastor. Trained in pastoral counseling and critical theology, Gray was willing to challenge SBC orthodoxy and he supported Lake Shore’s first steps toward racial inclusion. In January 1965, the church voted to ignore race “as to seating in our sanctuary or acceptance of membership into this Christian body of baptized believers;” and on Race Relations Sunday in 1966, Gray exchanged pulpits with the pastor of New Hope Baptist Church.

Lake Shore took steps toward gender equality in the mid-1970s when Dr. Richard Groves was pastor. In 1975, the church voted that “sex shall not be a test in determining the qualifications of church members for serving in the office of deacon,” and the first female deacons were added to the board in 1977. In 1983, Terri Rose became the first female chair of the deacon board. For many years, we have elected roughly equal numbers of women and men to the board, and the chair position usually rotates annually between genders.

In 1985, the church expanded its Wednesday evening program to include a community meal, concerns and celebrations, adult seminars, programs for children and youth, and choir practice. Also in 1985, the church hired Sharlande Sledge as Associate Minister to Children. With the church’s encouragement, Sharlande was later ordained to ministry (at a time when ordination of women was quite uncommon among Texas Baptists), and her responsibilities in the church evolved and expanded, eventually leading to her role as Associate Pastor. Since that time, many other women have been licensed and/or ordained at Lake Shore, and two women – Dorisanne Cooper and Kyndall Rothaus – have served as our pastors. In 2018, Sharlande was recognized by Baptist Women in Ministry with the Frankie Huff Granger Distinguished Mentor Award.

In the late 1980s, as divisions in the Southern Baptist Convention grew more evident, Lake Shore was consistently on the progressive side of the balance. In 1987 Lake Shore was one of the first churches to join the Southern Baptist Alliance (later renamed the Alliance of Baptists), and in 1991 it was among the founders of the Cooperative Baptist Fellowship. Church members served as representatives to both organizations, and Lake Shore’s Libby Bellinger served as one of the first presidents of Baptist Women in Ministry. In 2000, when the SBC took an ever-

stronger stance against women in ministry, Lake Shore voted almost unanimously to amend its bylaws, cutting all ties with the SBC (but not, at that time, with the Waco Regional Baptist Association or the Baptist General Convention of Texas).



For many years, Lake Shore has attempted to work for peace, progress, social justice, and the cause of Christ at the local, national, and international levels. In 1968, the church established a Children’s Center to serve the needs of young families in the community, and its activities have continued unabated. For many years, the church maintained a large vegetable garden that continued to Caritas. In 1992, working with the Waco Housing Authority, Lake Shore started hosting a Family Self-Sufficiency program, providing financial and educational assistance to struggling families. In 1993 the church began to serve as a “delivery point” for Meals on Wheels. In 2003, the church started working with Christiana Owusu to open Shalom Children’s Centre in Ghana – a center that is still supported by Lake Shore members and many others today. Lake Shore has also held a series of Soup Suppers, food drives, fund-raising dances, and other events to support organizations involved in community and disaster assistance, hunger and refugee relief, and other causes. These and many other programs of the church received an unexpected boost in 2019 when we received a bequest of more than \$800,000 from the estate of Deborah Harris, a beloved member of Lake Shore and gifted lyricist, poet, and singer.

Also in 2003, after several years of discussion and debate, the church unanimously amended its by-laws, replacing the designations of “member” and “associate member” with a single membership category. Equal membership was extended to all members, those baptized by immersion and members baptized and raised in other Christian traditions, providing all members with an equal voice and eligibility to serve as deacons.

Periodically, Lake Shore has taken stock of its core values and programs in light of its vision. In 1998, a four-week program on “Dreaming the Church” led to a reaffirmation that Lake Shore should continue its efforts to be “a diverse, open, and accepting” body. In 2008, in preparation for the 50th anniversary of the church, an Appreciative Inquiry process led to the drafting of a set of Aspiration Statements, including a section on Inclusion, Diversity and Ecumenicalism, declaring “There is room for all in God’s loving and unimaginably wide embrace.”

In 2015, when the possibility arose that the U.S. Supreme Court would soon legalize same-sex marriages, the Lake Shore deacons started discussing the process that should be followed to consider our response. In the meanwhile, the church also called Kyndall Rothaus as pastor and engaged in a series of Wednesday-evening “Compassionate Conversations,” leading to a vote on November 30, 2016, to adopt the following declaration and to incorporate it into the church bylaws:



Lake Shore Baptist among 3 churches removed by BGCT board

By KEN CAMP The Baptist Standard Feb 21, 2017

Lake Shore Baptist Church is a welcoming and affirming community of Christians attempting to discover, articulate, and embody the meaning of the gospel in the world today. We affirm each individual as a child of God and as created in God's image. Our welcome holds no bounds, we welcome all persons into membership and full participation in the life and ministry of our congregation.

In 2017, in response to our welcoming and affirming stance, the Baptist General Convention of Texas (BGCT) declared that Lake Shore and two other churches (Wilshire Baptist of Dallas and First Baptist of Austin) were "outside of harmonious cooperation," and we were also ejected from the Waco Regional Baptist Association. However, we have continued to work harmoniously with many other churches in Waco (Baptists and others) and with other churches in the Alliance of Baptists, the Cooperative Baptist Fellowship, and the Association of Welcoming and Affirming Baptists. We also support the Baptist World Alliance, the Baptist Joint Committee for Religious Liberty, and Baptist Women in Ministry.

Lake Shore entered its most recent phase of transition on May 29, 2019, when Kyndall Rothaus resigned as pastor. For several months, a series of church members and guest ministers provided sermons, but the church decided not to move immediately to search for a new pastor. Instead, an Interim Search Committee contacted the Center for Congregational Health, which assisted in the decision to seek an "intentional interim minister."

At the same time, the church was searching for new leadership in the areas of children's and youth ministry, following the departure in November 2018, of Zach and Claire Helton who had served respectively, as part-time Minister of Youth and Minister to Children. The Children's and Youth Education Committees recommended that the part time positions be combined into a single full-time position for Minister to Children, Youth, and Families. Megan Grant (now Milo Grant) began service in that position in June 2019.

In November 2019, Dr. Charlie Fuller began his service as Transition Pastor, and he led a Transition Team that started working on organizational and interpersonal issues that should be addressed while we were preparing for a new pastor search. Of course, the transition grew far more complicated a few months later when the Covid-19 pandemic forced the church into lockdown and virtual meetings.

In July 2020, in the wake of the national reckoning on racial injustice, Lake Shore adopted a public statement, saying, in small part, "We, the Lake Shore Baptist Church congregation, stand with those seeking racial justice. We ask that all Christians remember Christ declared his stance on this issue when asked, 'Who is my neighbor?'"

In August 2020, Charlie Fuller completed his time as Transition Pastor (but continued as a church member), and Dr. Richard Groves delivered sermons for us via Zoom from his home in Winston-Salem, North Carolina. In October 2020, the Transition Team issued a report, based on the results of a congregational survey. On January 24, 2021, a church business meeting approved a motion, directing the Committee Coordinating Council to form a Senior Pastor Search Committee and to establish three Task Groups to address issues identified by the Transition Committee: Polity, Structures, and Procedures; Staffing; and Reconciliation. On January 23, 2022, after a year-long search, the congregation voted to call Reverend Nick Mumejian as our new Pastor. The three task groups are continuing their work.

